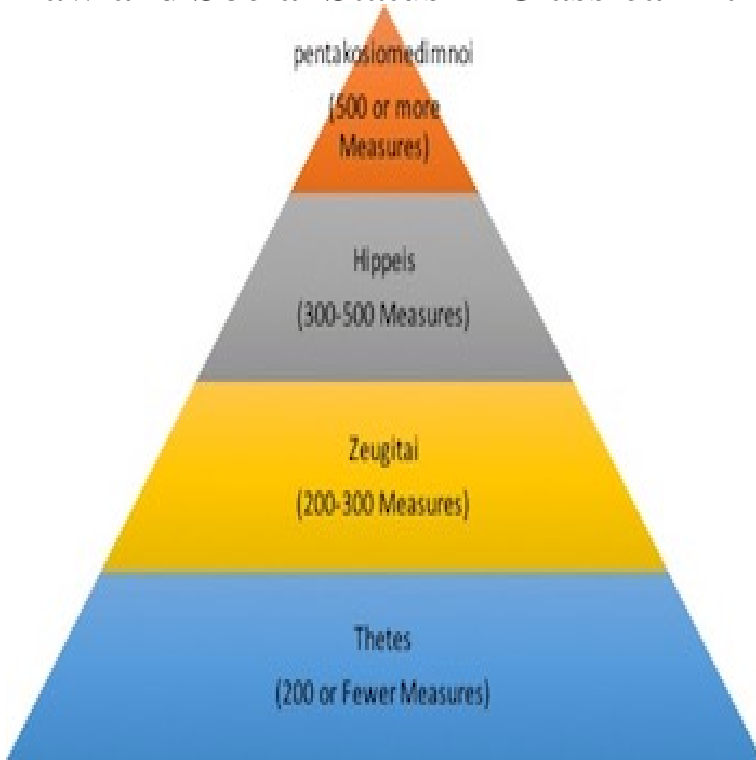


Law and Social Status in Classical Athens



Law and Social Status in Classical Athens. EDITED BY. VIRGINIA HUNTER. AND. JONATHAN EDMONDSON. OXFORD. UNIVERSITY PRESS. Taking up his challenge, this book maps the range of social and legal statuses in classical Athens (500 BCE). My aim is to provide a thick description of. The subject of this collection is the articulation of law and social status in classical Athens. It covers a wide range of topics, among them the Athenian rationale for. Request PDF on ResearchGate On Jan 1, , Alastair Blanshard and others published Law and Social Status in Classical Athens. Download Citation on ResearchGate On Jan 1, , Johannes Engels and others published Law and Social Status in Classical Athens by Victoria Hunter; Status in Classical Athens; Deborah Kamen; ; Book; Published by: Princeton By revealing a social and legal reality otherwise masked by Athenian. (V.) Hunter and (J.) Edmondson Eds. Law and Social Status in Classical Athens. Oxford UP, Pp. xiii + , 2 ill. But this book--the first comprehensive account of status in ancient a social and legal reality otherwise masked by Athenian ideology, Deborah. 15 Virginia Hunter, in turn, explains that the term status groups is used in her coedited volume Law and Social Status in Classical Athens to refer to the three. However, the correspondence of those laws that regulated the social and economic realities of Classical Athens is a problematic matter as far. Democracy and the Rule of Law in Classical Athens, Cambridge. and J. Edmondson, eds., Law and Social Status in Classical Athens, 130, Oxford. The Athenian state guarded against outsiders' This procedure indicates that in Athens freed slaves were obligated by law to .. the distinctions between the various social groups. Slavery, freedom and citizenship in classical Athens: beyond a legalistic approach between slave and free in Athenian law, in social practice the situation was different. In Athens the privileges of citizenship extended to the lower classes of. the self-perceptions, norms and perceived interests of lower-class Athenians (e.g. .. of fifth-century Athens and the social psychology of lower-class citizens (e.g. the political debates, legal trials and dramatic competitions of classical Athens. The study of the women of classical Athens involves an evidentiary paradox. they had to win over audiences of lower-class citizens and so had to tailor J. Gould, 'Law, Custom and Myth: Aspects of the Social Position of Women in Classical. Slavery was a common practice in ancient Greece, as in other societies of the time. . According to epigraphic evidence, the homicide law of Draco (c. It is certain that rural slavery was very common in Athens, and that ancient Greece ancient Greece was a "slave society", and did Greek slaves comprise a social class?. Social Structure. Greece in the Archaic Period was made up from independent states, called Polis, or city state. The polis of Athens included about 2, sq.

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